

December 19, 1994

Introduced By:

BRIAN DERDOWSKI  
JANE HAGUE  
KENT PULLEN

ew

Proposed No.:

95 - 003

MOTION NO. 9467

A MOTION confirming the Executive's appointment of  
Ron Carlson to the King County Board of Ethics.

BE IT MOVED by the Council of King County:

The county executive's appointment of Ron Carlson to the King County Board of  
Ethics, term to expire on May 31, 1997, is hereby confirmed.

PASSED by a vote of 13 to 0 this 17th day of January, 1995

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Gerald A. Polton  
Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

9467  
OCT 15, 1994  
(Date)

Board/Commission -- for which you are applying: KING COUNTY BOARD  
OF ETHICS

Name RON CARLSON Phone (206) 432-0203 (H)  
(Home) (Work)

Business Address \_\_\_\_\_ \*Home Address 24514 219TH AVE. SE  
MAPLE VALLEY, WA 98038

**RETIRED**

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District \_\_\_\_\_

Education STEPHENSON HIGH 1947  
(name of high school, college/university, year graduated, degree)

MICHIGAN STATE UNIVERSITY, 1951 BS-CIVIL ENGR

UNIV OF ILLINOIS, 1952, MS-STRUCTURAL ENGR

Professional Licenses Held (if applicable to specific board/commission) \_\_\_\_\_  
PROFESSIONAL ENGINEER - NEW MEXICO

Present Employment RETIRED  
(Job Title) (Date of Employment)

(Employer)

BOEING - ENGINEER - MANAGER - EXECUTIVE - 34 YEARS  
(Previous Employment/Experience)  
- DEFENSE AND SPACE

Memberships on any city and/or county boards, commissions, or committees and dates of term: NONE

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian  Hispanic  White  
 African American  Native American  Other  
Year of Birth 1930 Sex  (F)  (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? MEMBER OF COUNTY COUNCIL

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271



King County  
Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

## KING COUNTY FINANCIAL DISCLOSURE STATEMENT

### All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.  
Use additional sheets if necessary.

Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

DATE: OCTOBER 15, 1994

NAME: ROLAND "RON" H. CARLSON

ADDRESS: 24514 219TH AVE. SE, MAPLE VALLEY 98038

BOARD OR COMMISSION: KING COUNTY BOARD OF ETHICS

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
BOEING	AEROSPACE	SEATTLE
SOCIAL SECURITY	} RETIREMENT INCOME	
AIR FORCE		



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES  NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
NUVEEN MUNICIPAL BOND FUND		P.O. Box 46257, DENVER, CO 80201
BOEING	AEROSPACE	SEATTLE
WASH MUT SAVINGS BK	FINANCIAL	SEATTLE
MASS ST. HEALTHCARE BOND	HEALTHCARE	BOSTON MASS
LMTD TERM MUN FUND	BONDS - SHORT TERM	ST. FE, NEW MEXICO

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
NONE		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
24514 219TH AVE. SE	ROLAND & MARTHA	?
MADE VALLEY	CARLSON	.

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
NONE		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

- List the name of the "person of which you are a member, partner, or employee:  
 \_\_\_\_\_  
 \_\_\_\_\_
- List the name(s) of the agencies that you practice before:  
 \_\_\_\_\_  
 \_\_\_\_\_
- List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:  
 \_\_\_\_\_  
 \_\_\_\_\_

ATTESTATION

I, ROLAND H. CARLSON, certify under penalty of perjury that this statement is true, accurate, and complete.

RH Carlson  
Signature

Signed this 14 day of OCTOBER, 1994